



THE COMMUNITY SYNAGOGUE OF THE MONADNOCK REGION.

Bulletin

Rabbi Daniel Aronson RabbiDA@keenesynagogue.org (603) 460-5410

From the Rabbi's Desk

Reconsidering My Yom Kippur Sermon

Since delivering a sermon on the evening of Yom Kippur that I titled "A Time for Us, A Time for All," I've rethought my message and have determined that some revision is in order.

The past several weeks have given me time to reflect on my words, to receive constructive criticism, and to witness how my words have impacted members of our community. Because the revisions I would like to make are not inconsequential, I'd like to share them with you in this bulletin article.

Following the recitation of Kol Nidre in October, I spoke about one of the most pressing challenges facing Jews and Jewish communities today: determining how much to focus our emotional, political, and philanthropic resources on ourselves and how much to share our resources with the wider world. In these fraught times, I asked, to what extent should we pursue our own parochial interests as individuals, as a community and as a People, on the one hand, and to what extent should we devote our resources toward the broader task of *tikkun olam*, repairing the world as a whole? I concluded that we must permit ourselves to prioritize our own "self-care" sometimes even if it means not directing resources toward the wider world.

I would like us to reconsider the choice between "us" and "all" that I laid out as two ends of a spectrum of caring in my sermon. Wiser people than me have correctly pointed out that I wrongly presented a binary choice between caring for "us" and caring for "all." This (continued on page 2)

UPCOMING EVENTS

CAA Book Club5
Special Events3
See inside for details.

November/December 2024

- 10 10	
Nov 1 Friday Night Service	7:00 pm
Nov 2 Torah Study	9:30 am
Nov 3 Religious School	9:30 am
Nov 3 Blessing of the Pets	9:30 am
Nov 3 Book Club	10:30 am
Nov 4 Kristallnacht Remembrance	5:30 pm
Nov 8 Friday Night Service	7:00 pm
Nov 9 Shabbat Morning Service	9:30 am
Nov 10 Religious School	9:30 am
Nov 13 Coffee Hour @ Brewbakers	11:00 am
Nov 13 CAA Board of Directors meeting	7:00 pm
Nov 14 Shmooze & Brews with Jews	6:00 pm
Nov 15 New Member Dinner	6:00 pm
Nov 15 Friday Night Service	7:00 pm
Nov 16 Torah Study	9:30 am
Nov 17 Religious School	9:30 am
Nov 17 Cohen Lecture Series: Robert Beck	2:00 pm
Nov 21 Comm. Kitchen	4:45 pm
Nov 22 Timely Topics in Jewish life	11:00 am
Nov 22 Friday Night Service	7:00 pm
Nov 23 Torah Study	9:30 am
Nov 23 Meditation & Mindfulness	10:30 am
Nov 24 Religious School	9:30 am
Nov 26 Coffee Hour @ Brewbakers	11:00 am
Nov 29 Friday Night Service	7:00 pm
Nov 30 Torah Study	9:30 am
Dec 6 Friday Night Service	7:00 pm
Dec 7 Torah Study	9:30 am
Dec 8 Religious School	9:30 am
Dec 11 Coffee Hour @ Brewbakers	11:00 am
Dec 12 Shmooze & Brews w/Jews	6:00 pm
Dec 13 Friday Night Service	7:00 pm
Dec 14 Shabbat Morning Service	9:30 am
Dec 15 Religious School	9:30 am
Dec 19 Comm. Kitchen	4:45 pm
Dec 20 Friday Night Service	7:00 pm
Dec 21 Torah Study	9:30 am
Dec 24 Coffee Hour @ Brewbakers	11:00 am
Dec 25 Hanukkah Candle 1/Chinese Food & Movie	5:00 pm
Dec 27 Timely Topics in Jewish Life	11:00 am
Dec 27 Friday Night Service	8:00 pm
Dec 28 Torah Study & Meditation	9:30 am
Dec 29 Great Latke Blowout	6:00 pm
Dec 30 Community Menorah Lighting	5:30 pm

is a false, even dangerous, dichotomy. In the words of Father Greg Boyle, who spoke in Keene last January:

"There is no us and them. Only us. We are kin. No kinship, no peace. No kinship, no justice. No matter how singularly focused we find ourselves attentive to those worthy



Rabbi Aronson

goals, they actually can't happen unless there's an underlying sense that we believe that we all belong to each other" (https://www.youtube.com/watch?v=BfZSex7-N6s).

In other words, there is no binary choice between "us" - caring for ourselves -- and "all" -- caring about the rest of the world. All IS us. They are one and the same.

Yes, given our limited emotional, financial, and political resources, we are entitled to look inward and tend to

(continued on page 7)

A Letter from the President

Dear Congregation,

I would like to thank special people in our congregation. I am thankful to the Board of Directors. The board members



Roye Ginsberg

continue to be the primary caretakers of our synagogue. I am also thankful to our committees. The board members and the committee members' volunteer efforts greatly enhance our community.

I am also thankful to the professional staff at CAA. A giant thank you goes out to Rabbi Dan Aronson, a true mensch and tireless, devoted, compassionate, and dedicated spiritual leader. Our other professional staff includes Daniella Yitzchak (Office Manager), Dr. Lainee Ginsberg (my wife and Music Director) and Eric and Lorraine Cone (our custodians who are assisting us with parking). I am also very appreciative to the Hebrew School teachers who prepare and teach every Sunday morning. You all make CAA the caring and vital organization it is today. Thank you from the bottom of my heart.

There are so many people to thank. There is one person whom I want to acknowledge. Risa Keene has been arranging the high holiday services with Sarah Vogel for many years. Risa is moving to Chicago in the Spring. As president of the synagogue, I want to represent our CAA community by saying thank you, and that we hope for your continued success in Chicago. We will miss you!

My personal thoughts, day and night, continue to be about Israel during these grave times. There are three principles that I have reminded myself about:

- 1) According to the Mishnah, "Anyone who saves a life is as if he saved an entire world." The Mishna does not say "Jewish life." It says: "life" all life. I need to remind myself that every Jew and every Palestinian civilian is a child of God. The killing of any person is a tragedy and loss.
- 2) But, when can (or should) a person uses deadly force and why? Let us look at the wisdom of our tradition. The need to protect life is a central feature of Jewish law. Bystanders, like the possible victim, are permitted even required to save an innocent victim by using potentially lethal force. Therefore, to defend oneself and prevent loss of life, sometimes it is necessary to respond to one's adversary with lethal force. Yes, Israel has the right to defend itself. In the face of death, we must respond.
- 3) In Genesis 1:27 we are told that all humanity is made in the image of G-d. This teaching urges us to recognize every person's equal value and commands us to treat each other with dignity. But, has Israel always treated the Palestinians respectfully and with dignity through its policies and interactions over the past seven decades? Is there anything we could have done to prevent or soften the current state of hostilities? There is always more than one side to every issue.

To summarize, I want to remind all of us that the Israeli war is extremely complicated, and we should not derive pleasure from others' suffering. I also continue to recommend showing pride in being Jewish and to speak up if the occasion arises. Don't be afraid to advocate for Israel and against anti-semitism.

Most sincerely yours,

Roye Ginsberg

Congregation Ahavas Achim



THE COMMUNITY SYNAGOGUE OF THE MONADNOCK REGION.

Rabbi Daniel Aronson

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Events November/December

Note: Added day for Coffee Hour Coffee Hour with the Rabbi at Brewbakers

> Wednesday, November 13, at 11:00am Tuesday, November 26, at 11:00am Wednesday, December 11, at 11:00am Tuesday, December 24, at 11:00am

Shmooze & Brews with Jews at Modestman

Thursday, November 14, at 6:00pm Thursday, December 12, at 6:00pm



Ahavas Achim Office Hours

Regular office hours are Monday through Friday, 10:00 AM to 3:00 PM, and at other times by arrangement.

Please email Daniella if you need assistance at office@keenesyngogue.org or call 603-352-6747.

Find us on Facebook.com/AhavasNH.

Check out our website at www.keenesynagogue.org



Hanukkah

Chinese Food and a Movie

It is a CAA tradition to gather on December 25th for Chinese Food and a Movie. Jews all over the United States developed a tradition of eating in Chinese restaurants and going to movie theaters on Christmas Day at a time when those were among the very few businesses open on that day.

Join us December 25 at 5:00 p.m. We'll collect money for the Chinese food. No charge for popcorn and the movie. Movie to be determined.





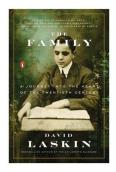
Latke Blowout

Sunday, December 29 at 6:00pm

Every year during Hanukkah, we gather for a light-filled, delicious, and musical evening. The CAA Fryers Club makes delectable latkes (potato pancakes) in the shul to avoid having your kitchen smell like oil for 8 day and nights. We'll meet downstairs at 5:00 and have a latke-centric dinner. Bring a menorah and a dairy or pareve potluck contribution. Latkes and beverages will be provided by CAA. After we eat we'll all go upstairs with our menorahs and light candles together, singing blessings our ancestors have recited for 2000 years. With candles blazing throughout our beautiful sanctuary, CAA publicizes the miracle of Chanukah in spectacular fashion! Lainee Ginsberg & The CAA Hanukkah Musicians will lead us in singing Chanukah favorites old and new, including the great song and dance tune "The Menorah Hora." See you there!



Join the CAA Book Discussion



The CAA Book Club will next meet on Sunday, November 3rd.

"In tracing the roots of this family—his own family —Laskin captures the epic sweep of the twentieth century. A modern-day scribe, Laskin honors the traditions, the lives, and the choices of his ancestors: revolutionaries and entrepreneurs, scholars and farmers, tycoons and truck drivers. The Family is a deeply personal, dramatic, and emotional account of people caught in a cataclysmic time in world history.

A century and a half ago, a Torah scribe and his wife raised six children in a yeshiva town at the western fringe of the Russian empire. Bound by their customs and ancient faith, the pious couple expected their sons and daughter to carry family traditions into future generations. But the social and political crises of our time decreed otherwise.

The torrent of history took the scribe's family down three very different roads. One branch immigrated to America and founded the fabulously successful Maidenform Bra Company; another went to Palestine as pioneers and participated in the contentious birth of the state of Israel; the third branch re-mained in Europe and suffered the onslaught of the Nazi occupation.

With cinematic power and beauty, bestselling author David Laskin brings to life the upheavals of the twentieth century through the story of one family, three continents, two world wars, and the rise and fall of nations." (Amazon.com)

We meet at the synagogue at 10:15am for a nosh and begin our discussion at 10:30. See you there!



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Are You Getting the Weekly Synagogue **Email?**

A weekly bulk email to CAA members and other interested parties provides information on upcoming services and other events. Additional emails are sent as necessary.

If you're not receiving the weekly email, call the CAA office and ask to be added. It's the best way to keep up to date in between Bulletins.

2024 Kristallnacht Remembrance

Keene High School, 43 Arch St.

Monday, November 4, 2024 · 5:30 p.m. - 6:15 p.m.

Join us to mark the upcoming anniversary of Kristallnacht and remember those who were affected by this pogrom (wave of antisemitic violence) in 1938. At this event, we will also stand together with local leaders as we recommit ourselves to being a community that stands against hatred and violence.

This event is hosted by the Cohen Center for Holocaust and Genocide Studies in partnership with many other groups and organizations across the region. The event is free and open to all; however, advanced registration is requested.

Please register here.

The location for this event is the Auditorium at Keene High School. Doors will open at 5:00pm.

This event is part of the *Cohen Center* calendar.



our own well-being when we feel besieged or bedraggled. Individuals and communities who are hurting must take care of themselves, just as those who take care of others must do. For us, this means we are permitted to speak up in defense of Israel and to keep the plight of the hostages' top of mind. We are permitted to gather as a community to remember the events of October 7th and to mourn the loss of all those brutally murdered that day and in battle since. We are permitted to say, "I don't have the strength today to learn about the ugly pieces of Israel's history that aren't commonly spoken about by mainstream Jewish organizations. Nor do I have the emotional capacity today to learn about the history of Muslim and Christian Palestinian Arabs as they see it." I want everyone in our community to give themselves that permission to take care of themselves, and I want everyone in our community to grant others that same permission.

At the same time, I want to emphasize a point that I made near the end of my sermon:

"Judaism calls us to care for all humanity. We are to love all fellows, whether they be Jew, Christian, Muslim, or anything else... (W)e are to love our fellow human beings all the time, not just when it is convenient."

Let me be clear. Even as we focus our resources on our own self-care, we must still remain committed to extending loving compassion to others. We can choose to temporarily enter our own quiet spaces and echo chambers for respite, but we cannot pretend the rest of the world is doing fine. The world keeps on spinning as we seek our own healing, and its inhabitants keep experiencing their own pain. That is why we may not remain forever in those quiet spaces and echo chambers. Rather, we must accept the responsibility of emerging when we are ready and continuing to engage in the work of *tikkun olam*, caring for the world.

We know what happens when we put blinders on too long. We become zealots for our cause and commit violence physically, psychologically, and emotionally against anyone who disagrees with us. Furthermore, empathy itself is no safeguard against this possibility, since empathy may be expressed as either a withholding of care from or active resistance against those we perceive as threats against the people closest to us, i.e. the ones with whom we

empathize the strongest (https://www.cam-bridge.org/core/journals/american-political-science-review/article/how-empathic-concern-fuels-political-polariza-

tion/8115DB5BDE548FF6AB04DA661F83785E). Zealots can experience empathy. What they lack is compassion for those with whom they do not empathize (https://www.forbes.com/sites/ras-

mushougaard/2020/07/08/four-reasons-why-compassion-is-better-for-humanity-than-empathy/). Zealots have compassion only for those in their own groups with whom they empathize the most. All others be damned. Army field doctors, on the other hand, treat enemy combatants not because they empathize with them but because they have a professional obligation (not unlike a mitzvah/commandment) to extend compassion.

Since this bulletin covers our Chanukah programming, should mention that the Maccabean revolt of the 2nd century BCE "began as an internecine insurrection against the temple priests and their Hellenized Jewish allies, whom the Hasmoneans considered to be traitors to both God and the Jews" (https://jewishcurrents.org/the-khanike-rebellion-before-and-after). The part of the Chanukah story we don't teach to third-graders in Hebrew school is that Jews brutally murdered other Jews! In our own day, we've witnessed Islamist terrorists dehumanize and barbarically massacre our people, and we've way too often witnessed zealots among Jewish settlers in the West Bank attack peaceful Palestinians (https://www.jpost.com/tags/settler-violence). That's what happens when we get stuck thinking of our choices in the binary terms of "us" versus "all," never mind the more divisive binary of "us" versus "them.".

If we see our choice today only as "us" versus "all," as I laid out in my Yom Kippur sermon, we have little chance of repairing the world. But if we remember that "all" IS "us," we can do a lot of good. Let us care for ourselves as we must and, once healed, get back to extending compassion and building peace for all humanity.

Chag Chanukah sameach! Wishing you a joyous Chanukah,

Rabbi Dan

Hanukkah Recipes

Easy Homemade Doughnuts

This easy donut recipe is made from ingredients you probably already have. Use any topping you

want — our favorite is powdered sugar!

Prep Time: 15 mins Cook Time: 15 mins Total Time: 30 mins

Servings: 18 **Ingredients**

Original recipe yields 18 servings

- 3% cup milk
- 2 tablespoons white vinegar
- ½ cup white sugar
- 2 tablespoons shortening
- 1 egg
- ½ teaspoon vanilla extract
- 2 cups sifted all-purpose flour
- ½ teaspoon baking soda
- ½ teaspoon salt
- 1 quart oil for deep frying
- ½ cup confectioners' sugar for dusting

Directions

- 1. Gather all ingredients.
- 2. Stir together milk and vinegar; let stand for a few minutes until thick.
- 3. Cream together sugar and shortening in a mixing bowl until smooth.
- 4. Beat in egg and vanilla until well-blended.
- 5. Sift together flour, baking soda, and salt in a separate bowl; stir into sugar mixture alternating with milk mixture.
- 6. Roll dough out on a floured surface to 1/3-inch thickness.
- 7. Cut into donuts using a donut cutter. Let stand for about 10 minutes.
- 8. Heat oil in a large, deep skillet to 375 degrees F (190 degrees C). Fry donuts in hot oil in batches until golden, turning over once, about 1 to 2 minutes per side.
- 9. Drain on paper towels.
- 10. Dust with confectioners' sugar while they are still warm and serve.

CAA at Annual Monadnock Interfaith Project Picnic









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Simchas for September/October **Birthdays** Rachel Halper......11/4 Joshua Patriquin12/17 Patricia T. Weiner12/17 Adele Aronson11/8 Jacob Aronson11/8 Lori Burman12/21 Matthew Bander......11/8 Eliana Patriguin12/21 Laura Broad11/11 Wendy Platt......12/23 Kro Aronson11/12 Erika Greenwald......12/24 Ari Levine11/12 Miriam Grunfeld12/29 Dr. Arthur Cohen......11/13 Virginia Eskin......11/13 Sandy Kochman11/21 Rebecca Fulton11/25 Cheryl Kahn......11/26 Melanie Zalman12/3 Kevin Gross12/8 Ryan Brambilla-Botting12/9 Caleb Eli Davern12/17 Anniversaries Mitchell & Erika Greenwald11/6 Edward & Joan Grossman......12/30 Paola & Michael Dias11/12 Daniel & Beth Aronson......12/31 Ashley & John Destromp......11/16 Kenneth & Robin Kost12/22

Volunteer at The Community Kitchen Our next dates at TCK are Thursday, Nov. 19, and Thursday, Dec. 21 at 4:45pm

The Kitchen has re-opened the facility, so guests can now dine on-site. As a result, as time goes by, we will need more volunteers to serve the meals. Please contact Gary Shapiro or Malcolm Katz if you are interested in volunteering with this great group of CAA congregants.

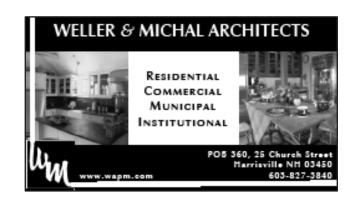
Also note CAA also works at TCK on Wednesday mornings (Malcom and I), and Thursdays (Selena) packaging up food for the pantry program.

No further volunteers are needed for those gigs at this point. Sandy Kochman also does some pantry work on Wednesdays. Incredible amounts of food are distributed to our fellow citizens who need it. Also, thanks to Elaine Bieber, who is a volunteer chef at TCK.

Thanks to all! *Gary Shapiro* 603-352-0440

gm_shapiro@yahoo.com





Yahrzeits for November/December 2024

ranifzens for November/December 2024						
Date Y	(ahrzeit	Jewish	Friday before			
Observ	ved	Date	Yahrzeit			
11/3	Elise Garbuny	Heshvan 2	11/1			
11/5	Dorothy Gale	Heshvan 4	11/1			
11/9	John Andryuk	Heshvan 8	11/8			
11/9	Frances Feingold	Heshvan 8	11/8			
11/11	Fay Schuman	Heshvan 10	11/8			
11/13	Harry Cooper	Heshvan 12	11/8			
11/15	Carol Tendler	Heshvan 14				
11/17	Leatrice Levy	Heshvan 16	11/15			
11/18	Kelila Schuman	Heshvan 17				
11/19	Arthur Lipper	Heshvan 18	11/15			
11/20	Sidelle Dreier	Heshvan 19	11/15			
11/20	Jack Moses	Heshvan 19	11/15			
11/22	Rose Simkin	Heshvan 21	11/15			
11/23	Robert Sharpiro	Heshvan 22	11/22			
11/24	Michael Gross	Heshvan 23	11/22			
11/24	Elie Soli Razzis	Heshvan 23	11/22			
11/25	Aaron Aliber	Heshvan 24				
11/29	Jacob Dylan Butler	Heshvan 28	11/22			
11/30	Bessie Borden (Higger)	Heshvan 29				
11/30	Philip Shapiro	Heshvan 29	11/29			
12/3	Zelda Grossman	Kisley 2	11/29			
12/3	Paul Iorio	Kislev 2	11/29			
12/3	Abe Visser	Kislev 2	11/29			
12/4	Nissim Kidary	Kislev 3	11/29			
12/7	Mark Schuman	Kislev 6	12/6			
12/9	Frank Honoroff	Kislev 8	12/6			
12/10	Lynn Schapiro	Kislev 9	12/6			
12/10	Harry Weiner	Kislev 9	12/6			
12/11	Alton Hastings Jr	Kislev 10	12/6			
12/13	Max Kapiloff	Kislev 12	12/6			
12/14	Hyman Fox	Kislev 13	12/6			
12/16	Sheldon O Burman	Kislev 15	12/13			
12/17	Leah Siberzan Sayles	Kislev 16	12/13			
12/18	Harold Mizel	Kislev 17	12/13			
12/18	Esther Signorello	Kislev 17	12/13			
12/18	Stephen Weitzman	Kislev 17	12/13			
12/20	Irene Crocker	Kislev 19	12/13			
12/20	Bernard Rubin	Kislev 19	12/13			
12/22	Rabbi H. Hirch Cohen	Kislev 21	12/20			
12/22	Max Rubin	Kislev 21	12/20			
12/22	Jerome Weinrieb	Kislev 21	12/20			
12/24	Phyllis Ellen Keller	Kislev 23	12/20			
12/25	David Dweres	Kislev 24	12/20			
12/26	Marie Hennigar	Kislev 25	12/20			
12/27	Doris Kaner	Kislev 26	12/20			
12/29	Hyman Kidary	Kislev 28	12/27			
12/30	Charlotte Brudnick	Kislev 29	12/27			
12/30	Rabbi Roland Gittelson	Kislev 29	12/27			
12/31	Heman Kaufman	Kislev 30	12/27			

Yahrzeits are listed according to the Hebrew date, so the English date will vary from year to year. Kaddish may be recited on the Shabbat nearest the date of remembrance. Please notify the synagogue office at 603-352-6747 if you find an error or would like to have the name of a loved one included in the future.

Donations

Rabbi's Discretionary Fund

Donation by Dick & Adele Aronson for Rabbi Dan's 25th year as rabbi

Donation by Pamela Parrish for Rabbi Dan's 25th year as rabbi

Yahrzeit donation by Jay & Cheryl Kahn to welcome Becca & Neal Goldenberg's daughter Maia Haley Goldenberg

Yahrzeit donation by Gerald Eichner in memory of Solomon & Bertha Eichner

Yahrzeit donation by Yvette Yeager &Tom Bassarear in memory of Freida & Oscar Yeager,

Rogena & John Bassarear

Yahrzeit donation by Arlene Schwartz in memory of Frances Gardner & Daniel Gardner

Donation by Roger Blankstein in honor of Rabbi Dan's 25th year of being a Rabbi

Donation by Todd Silberstein & Lisa Leinau

Yahrzeit donation by Jay & Cheryl Kahn in memory of Jay's mother

Yahrzeit donation by Norma Cohen in memory of Lester Cohen

Yahrzeit donation by Arlene Schwartz in memory of her parents

Tree of Life Fund

Donation by Todd Silberstein & Lisa Leinau

Religious School Scholarship Fund

Yahrzeit donation to the Florence Jenny Aliber Lipsky Religious School Fund by Aaron Lipsky

Building Fund

Yahrzeit donation by Ashley Brudnick-Destromp in memory of Robert & Louis Brudnick Ashley's father & grandfather

Cohen Lecture Series Fund

Yahrzeit donation by Arthur Cohen in memory of his son Stephen

Gail & Thomas Giesen

Donations (cont.)

General Fund

Donation by Meredyth Edelson for Rabbi Dan's 25 years of being a Rabbi

Donation by Carol & Judah Landa for Rabbi Dan's 25 years of being a Rabbi

Donation by Robert Hobbs in honor of Rabbi Dan's 25th year of being a Rabbi

Donation by Jennifer Snyder in honor of Rabbi Dan's 25th year of being a Rabbi

Donation by Ann Kanamine

Yahrzeit donation by Daniel & Michal Mariaschin in memory of Daniel's parents

Yahrzeit donation by Rebecca & David Sayles in memory of Rebecca's parents

Yahrzeit donation by Jerry & Deborah Kaufman in memory of Hindy Kaufman & Carol Kaufman, Jerry's mother & sister

Yahrzeit donation by Paul & Elaine Bieber in memory of Nathan Bieber, Paul's grandfather

Yahrzeit donation by Steve & Sue Levy in memory of Steve's parents

Donation by Jan & Rick Cohen in honor of Gary Shapiro's Shem Tov award

Donation by Michael & Tricia Kapiloff in honor of Jan & Rick Cohen's 50th anniversary

Donation by Diane & Jeff Kontoff in honor of Rabbi Dan's 25th anniversary or being a rabbi

Donation by David & Elaine Lewis in honor of Rabbi Dan's many accomplishments

Donation by Malcom & Selena Katz in gratitude of Mike Kapiloff helping Selena & Malcom

Donation by Pamela Weinrieb in honor of Paul & Elaine Bieber's 50th anniversary

Donation by Kira & Mark in memory of Bobby Thomas, Mark's father

Donation by Mark Blankstein - Mazel Tov on Rabbi Dan's 25th year as Rabbi

Donation by Jay & Cheryl Kahn in honor of Roye Ginsberg and Board of Directors leadership

Yahrzeit donation by Gerald Eichner in memory of Albert & Myra Eichner

Congregant Assistance Fund

Yahrzeit donation by Gerald Eichner in memory of Abraham & Rebecca Reiser

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